



**City of Azle  
Regular Agenda  
Parks Board**

505 W. Main Street  
Azle, Texas 76020

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**November 17, 2025**

**6:00 PM**

**Community Room**

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**CALL TO ORDER**

**CITIZEN PARTICIPATION**

**ACTION ITEMS**

1. Consider approving the minutes of the regular meeting held on August 18, 2025.  
**Kyle Culwell, Parks Superintendent**
2. Consider electing a Chairperson and Vice Chairperson for the Parks Board.  
**Kyle Culwell, Parks Superintendent**

**PRESENTATIONS**

**DISCUSSION ITEMS**

3. Review and discuss items that were approved in the 2035-26 budget.  
**Kyle Culwell, Parks Superintendent**
4. Discuss ongoing projects.  
**Kyle Culwell, Parks Superintendent**

**BOARD COMMENTS AND STAFF UPDATES OF COMMUNITY INTEREST**

**ADJOURNMENT**

I, the undersigned authority, do hereby certify the above Agenda was posted at City Hall on 11/12/2025, at the City's official bulletin board and is readily accessible to the public at all times in accordance with V.T.C.A. Chapter 551, Texas Government Code.

**Kyle Culwell**

*This facility is wheelchair accessible and handicapped parking spaces are available. Auxiliary aids and services are available to a person when necessary to afford an equal opportunity to participate in city functions and activities. Auxiliary aids and services or accommodations should be requested forty-eight hours prior to the scheduled starting time by calling the City Secretary's Office at 817-444-7101. Complete Parks Board agenda packet is available for review at the City Secretary's Office and on our website [www.cityofazle.org](http://www.cityofazle.org).*



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**Presenter:** Kyle Culwell, Parks Superintendent  
**Agenda Item:** Consider approving the minutes of the regular meeting held on August 18, 2025.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None



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**Presenter:** Kyle Culwell, Parks Superintendent

**Agenda Item:** Consider electing a Chairperson and Vice Chairperson for the Parks Board.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None



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**Presenter:** Kyle Culwell, Parks Superintendent

**Agenda Item:** Review and discuss items that were approved in the 2035-26 budget.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None



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**Presenter:** Kyle Culwell, Parks Superintendent

**Agenda Item:** Discuss ongoing projects.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None