



**City of Azle  
Regular Agenda  
Special Events Advisory Board**

505 W. Main Street  
Azle, Texas 76020

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**August 4, 2025**

**6:00 PM**

**Community Room**

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**CALL TO ORDER**

**ACTION ITEMS**

1. Consider approving the minutes of the March 24, 2025 regular SEAB meeting.  
**Kyle Culwell, Parks Superintendent**

**CITIZEN PARTICIPATION**

**DISCUSSION ITEMS**

2. Discuss 2025 Concert Series Survey  
**Kyle Culwell, Parks Superintendent**
3. Discuss 2025 Concert Series.  
**Kyle Culwell, Parks Superintendent**
4. Discuss any updates or changes regarding the 2026 Concert Series.  
**Kyle Culwell, Parks Superintendent**
5. Discuss 2026 Concert Series.  
**Kyle Culwell, Parks Superintendent**

**COMMENTS AND STAFF UPDATES OF COMMUNITY INTEREST**

**ADJOURNMENT**

I, the undersigned authority, do hereby certify the above Agenda was posted at City Hall on July 29, 2025, at the City's official bulletin board and is readily accessible to the public at all times in accordance with V.T.C.A. Chapter 551, Texas Government Code.

**Kyle Culwell**

*This facility is wheelchair accessible and handicapped parking spaces are available. Auxiliary aids and services are available to a person when necessary to afford an equal opportunity to participate in city functions and activities. Auxiliary aids and services or accommodations should be requested forty-eight hours prior to the scheduled starting time by calling the City Secretary's Office at 817-444-7101. Complete Special Events Advisory Board agenda packet is available for review at the City Secretary's Office and on our website [www.cityofazle.org](http://www.cityofazle.org).*



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**Presenter:** Kyle Culwell, Parks Superintendent

**Agenda Item:** Discuss 2025 Concert Series.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None



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**Presenter:** Kyle Culwell, Parks Superintendent

**Agenda Item:** Discuss any updates or changes regarding the 2026 Concert Series.

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**Background and Explanation:**

**Board/Commission/Committee Recommendation:**

**Staff Recommendation:**

**Attachments:**

None