



**MINUTES**  
**Regular**  
**Azle Planning and Zoning**  
**Commission**

505 W. Main Street  
Azle, Texas 76020

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**June 1, 2023**

**6:00 PM**

**Council Chambers**

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**REGULAR SESSION**

**CALL TO ORDER**

Chairman Wheeler called the meeting to order at 6:05 PM.

**Members Present:**

Chairman Leonard Wheeler  
Vice Chairman Jim Carlson  
Commissioner Rick Simmons  
Commissioner Laurel Mosier  
Commissioner Curt Lampkin  
Commissioner Cynthia Barrios

**Members Absent:**

Commissioner Jared Arneson

**Staff Present:**

|                |                                      |
|----------------|--------------------------------------|
| David Hawkins  | Director of Planning and Development |
| Malinda Nowell | Administrative Assistant             |

**INVOCATION**

Commissioner Carlson gave the invocation.

**PLEDGE OF ALLEGIANCE**

Commissioner Mosier led the Pledge of Allegiance.

**PUBLIC PARTICIPATION**

None

**CONSENT AGENDA**

**1. Consider approval of the minutes of the Regular Meeting held on February 16, 2023.**

Commissioner Simmons moved to approve the minutes of the Regular Meeting held on February 16, 2023 as presented. Commissioner Mosier seconded the motion.

Yes: (6) Laurel Mosier, Leonard Wheeler, Cynthia Barrios, Ricky Simmons, Jim Carlson,

Absent: (1) Curt Lampkin  
Jared Arneson

## **ACTION ITEMS**

2. **Consider and take appropriate action on a Preliminary Plat for Lots 1-13 of Block 1, Lots 1-15 of Block 2, Lots 1-11 of Block 3, Lots 1-16 of Block 4, and Lots 1-8 of Block 5, Thomas Len Estates, an addition in the ETJ of the City of Azle, Parker County. The property is generally located on the west side of Thomas Len Road approximately 1,000 feet north of FM 730 S.**

Director of Planning and Development David Hawkins presented this item. The Commission was asked to consider approval of the preliminary plat as presented; no City Council action is needed. Discussion included two revisions as follows:

1. Sheet 1 of 3 shows a 60 foot right-of-way, which should probably be 61 and a half feet.
2. Sheet 3 of 3 has an instance of the word block spelled with two Ls.

Vice Chairman Carlson moved to approve the Preliminary Plat for Lots 1-13 of Block 1, Lots 1-15 of Block 2, Lots 1-11 of Block 3, Lots 1-16 of Block 4, and Lots 1-8 of Block 5, Thomas Len Estates, an addition in the ETJ of the City of Azle, Parker County, with the two provided revisions as discussed. Commissioner Simmons seconded the motion.

Yes: (6) Laurel Mosier, Leonard Wheeler, Cynthia Barrios, Ricky Simmons, Jim Carlson, Curt Lampkin

Absent: (1) Jared Arneson

3. **Consider and take appropriate action on a Final Plat for Lots 1-13 of Block 1, Lots 1-15 of Block 2, Lots 1-11 of Block 3, Lots 1-16 of Block 4, and Lots 1-8 of Block 5, Thomas Len Estates, an addition in the ETJ of the City of Azle, Parker County. The property is generally located on the west side of Thomas Len Road approximately 1,000 feet north of FM 730 S.**

Commissioner Simmons moved to approve the Final Plat for Lots 1-13 of Block 1, Lots 1-15 of Block 2, Lots 1-11 of Block 3, Lots 1-16 of Block 4, and Lots 1-8 of Block 5, Thomas Len Estates, an addition in the ETJ of the City of Azle, Parker County, with the same notations from the Preliminary Plat stated in Action Agenda Item No. 2. Commissioner Mosier seconded the motion.

Yes: (6) Laurel Mosier, Leonard Wheeler, Cynthia Barrios, Ricky Simmons, Jim Carlson, Curt Lampkin

Absent: (1) Jared Arneson

## **DISCUSSION ITEMS**

4. **Receive an update from Halff Associates regarding the new Comprehensive Master Plan 2045.**

Director of Planning and Development David Hawkins introduced Kimberly Miller with Halff Associates. Ms. Miller gave an overview of the Comprehensive Master Plan update and explained the next steps in the Comp Master Plan process. She also explained the Planning and Zoning Commission's role within this planning process. No formal action was taken on this item.

## **EXECUTIVE SESSION**

None

**ADJOURNMENT**

Chairman Wheeler adjourned the meeting at 6:49 PM.

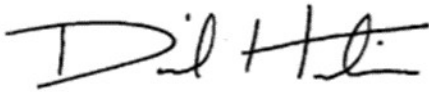
**Presented and approved on July 6, 2023.**

A handwritten signature in black ink, appearing to read 'Leonard Wheeler', written in a cursive style.

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Leonard Wheeler, Chairman

Attest:

A handwritten signature in black ink, appearing to read 'David Hawkins', written in a cursive style.

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David Hawkins, AICP  
Director of Planning and Development